

# DETHRONING IDIOCRACY

Revolution against the rotten old customs of Communism, Capitalism, Nationalism, Marriage etc.; protocols for the establishment of alternative social orders

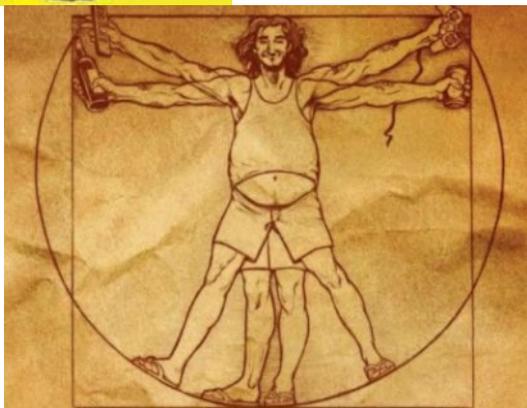
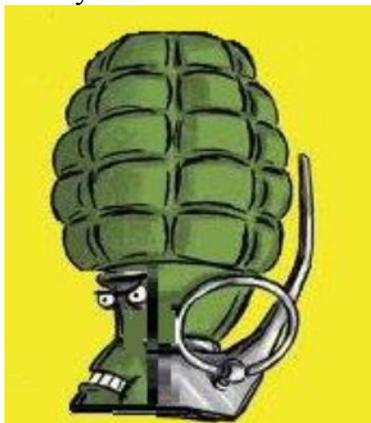
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Let's think of power, political<sup>1</sup> power. Have you ever voted; do you think your vote counts? Soldiers and terrorists murder for power; politicians and media-persons go raucous for it. Psychiatrists carry out daring assassinations for it; football players, risking lynching by their own mobs, deliberately miss penalties for it. The regional herds may indeed be buyable *vote-banks* or loyal captives, but which of the two great factions, or any of the other or either's smaller sections, is stupid enough to simply give up all their power, so difficultly attained, to the electoral system? Usually *the powers that be* can afford, at most, only a make-believe "election". The tiny fraction of people who say that it was fixed or arranged – is just a minor irritant. If they get out of hand, they can always be arrested by state terrorism or emergency or curfew or pseudo-natural disaster followed by a mandatory evacuation by the armed forces. Well, what have the fools put together? Let's call it the "Idiocracy".



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<sup>1</sup> Don't let the strange powers dupe you into thinking of politics as somebody else's job.

As Kathleen McAuliffe writes in the popular science magazine *Discover*, "“You may not want to hear this,” says cognitive scientist David Geary of the University of Missouri, “but I think the best explanation for the decline in our brain size is the idiocracy theory.” Geary is referring to the eponymous 2006 film by Mike Judge about an ordinary guy who becomes involved in a hibernation experiment at the dawn of the 21st century. When he wakes up 500 years later, he is easily the smartest person on the dumbed-down planet. “I think something a little bit like that happened to us,” Geary says. In other words, idiocracy is where we are now.” Why? Because our society has been emphasizing (linear) “rote learning” – at the expense of a talent called *nonlinear thinking*, a talent doomed to a slow extinction, a talent whose mere mention, may overturn the careless academic’s career. To be as fair to them as humanly possible (as is proper in an introduction) – the *linear thinkers* (LTs) of modernity, by using their constructs of verbal logic, define and create bridges – especially at the higher levels (a strange ability that some call “tuning”) – into even the most complex and drawn-out batches of *linearly evident possibilities*, which we, in imperfect words, can call *the linearly known*, or linearly “knowable but unexplored” (e.g.: the multiplication of 67 and 54; you’ve never solved it, but you are in a position to derive it by linear analysis, so let’s call it “known”. Not the best word, but will do). But the LTs can’t make bridges into what we may imperfectly call the *true unknown* (that which can’t be derived by linear thinking, but calls for abstract thinking; this *true unknown*, nonlinear thinkers like me love to explore).

As his main talent is linear verbal analysis and communication, the classical LT is better described as a socio-verbal, not just verbal character – we do find a collaborative quality in the LTs’ efforts, greatly amplifying their capacity to create awesome end results (my favorite example is how the Linear Thinkers have practically defined the quantitative aspects of software, or of the Information Age more generally).

And yet if linear thinking is all there was to human intelligence, man would never have progressed to even living in caves, let alone leaving them; man would never have understood any complex object. We’ll see how idiocracy has been brought about by the suppression of nonlinear thinking; by the apotheosis and institutionalization of linear thinking.

Our mission has two parts, and dethroning the idiocracy is, as things stand now, the easier of the two. However the precondition for overthrowing idiocracy – identifying its human aspects, its elusive psychological origins, and also its classical "ideologies" – is the more difficult part. Therefore, this book deals mostly with the identification part.

Less than a century ago, John Maynard Keynes had said, "the ideas of economists and political philosophers, both when they are right and when they are wrong, are more powerful than is commonly understood. Indeed the world is ruled by little else". But times seem to have changed... despite the new millennium, in its first few years, new (but unbacked) politico-economic ideas still hunger for an audience. Why? Must be because of how, as G. Cara says, today, "humans have shorter attention span than goldfish; the results from a research with 2000 participants showed that the average human attention span today is just 8 seconds. This means that I've probably lost you after my first sentence". Luckily, this disease seems to affect more the mainstreams of the older generations<sup>2</sup>, whose current tail is the "baby boomer" and the relatively logical X generations. Gen-Z is less politically weighty today, given its youth and screen-addiction and the mounting absurdity of our hostile, often dysgenic culture (the children won't be duped any longer!) Clearly, the error – of nearly all men generally speaking, but in particular mainly of the mainstreams of the baby boomers and to an extent Gen X – was to have been overwhelmed by trivialities even to the point of neglecting internal growth and health (it used to be called "Gnosis"<sup>3</sup> – true, qualitative education (some aspects of which can be found in this book). Gnosis, in our times, has largely been replaced by a quantitative pseudo-education, whose primary aim seems to be slave production).

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<sup>2</sup> The generations:

"Here are the birth years for each generation:

- I-Gen, Gen Z or Centennials: Born 1996 and later.
- Millennials or Gen Y: Born 1977 to 1995.
- Generation X: Born 1965 to 1976.
- Baby Boomers: Born 1946 to 1964.
- Traditionalists or Silent Generation: Born 1945 and before".

<sup>3</sup> Gnosis is about true adulthood, what separates the human adult from the man-child or the animal: the ability to think (nonlinearly)... thus, "among the Gnostics, gnosis was first and foremost a matter of self-knowledge, considered as the path leading to the goal of hidden knowledge".

We will strive to bring the powerful mainstreams of the other generations of humanity on par with their best – who are one with us, the relatively insightful Millennials<sup>4</sup>. See, our relative insight results from our IT-enabled extracurricular learning; it was seen for example in our support for the reformist candidate Sanders. The truths are now out there, for anyone of sufficient intellect to find, to see how "nuclear capitalism" is merely a false religion<sup>i</sup> promoted by the pre-internet age "laggards", living fossils excessively attached to the fallacies and non-idealities from man's sordid past, reactionaries who, even if possibly forming a majority (shockingly), will transform in a matter of months – as soon as the reform process, described here or elsewhere, gathers steam.

A few of our principles are: As *objective logic* alone is refined enough, tailor-made enough, and customized enough for the millennial (i.e., "the unprecedentedly insightful human of the information age") to accept, the dominance of *objective logic* defines a *true democracy*; only logic can oust the typical subjective, ad-hoc, marginally tolerated compromises<sup>5</sup>.

Secondly, reform must aim to liberate the whole world, lest a reaction develop in the neglected regions of earth; in other words, "conquering" the world is much easier than "conquering" half the world.

Thirdly, the new reformers must recognize the *world order*<sup>ii</sup> – to become aware of how any logical push for peace must surely unite its quasi-two, quasi-warring components. And lastly, correcting where the traditional "Left" went wrong – our push must be cultural, rather than political; partly since politics (which, according to Aristotle, is the "Master Art" because it controls all other human endeavors) – is becoming a grassroots activity (as seen in all the recent referendums), not to be outsourced to "representatives", big governments, and policy "elites".

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<sup>4</sup> All who are in tune with the Information Age, and the beautiful truths and facts about socio-economic idealities which it has unlocked – are "Honorary Millennials", whatever their age.

<sup>5</sup> The herds get by rather dangerously. Whatever disagreements they might harbor, they "resolve" not by working it out – but by using, within their herds, the overly majoritist system of voting, and between their herds, competitive games, like competitive football, or, at worst, war, whose results decide who's subjective logic will prevail. In any case, objectivity goes for a toss.

"It is the price man has to pay for being intelligent, but not, as yet, quite intelligent enough" – in such terms, the mortal psyche was described by Huxley in his famous quote about how the *herdist man*, who obeys the politico-academic elitists, is often more stupid than the average dog, cat, or even ass. It is self-evident in the Information Age that nearly everyone has good "reason" (or, at the least, instinct) to believe himself to be a *misunderstood perfectionist* rather than a *fool*, entitled to his fair share of something which he "sees" as "fun", but which is, actually, only a facade covering one or the other of a variety of hazards, whose unseen synergy denies the good to men, even kills them.

Thus, what's wrong with human society? It is not a matter of "a few conspiratorial villains." More like many *linear thinker* mobs from nearly every part of the world, having entrenched misconceptions, inter-married into a "too big to fail" global mischief; a marriage that should have broken were it not for the "conservatives". Thus the term *oligarchy*, which means 'rule by a few', is misleading. The Backward-Looking herds seem to be a majority; their influence, though scattered and blunt, is massive. More than *misrule by a few* (the typically CLT *Minions*), our *pseudo-democracy* (idiocracy) is as much a misrule or fiasco due to the linear thinker herds so comatose in their "dogmatic slumber".

This book shows how we can together reform society, for it to become logical and individual-centric, not herd-centric as in those fictional entities called "nations"... Rightly did Mustaine say, "don't ask what you can do for your country; ask what your country can do for you!"

Reform is critical, as society's herd-centrism causes not just injustice, but also shorter lifespans, depression, and dementia in some of its "leaders", so to speak. See, at least part of this information is not new: the French writers of as far back as the 1800s, like Proudhon and Balzac, were the Gnostics of then. Indeed given reform's importance, the pen had even become, in the Napoleonic era, "mightier than the sword". But then unfolded the most evil chapter in the history of our "nationalist-capitalist" economies: the age of the bloody war engineer, in which influential militarists, supported by ignorant politicians who believed in the idea of a "war to end all wars" – piously claimed that weapons will once again surpass "humbler" utensils of policy such as the pen, due to the advent of arms greater than swords – the real –

machineguns, tanks, and airplanes – and the imaginary, by which I mostly imply the “miracle”-like fakery of nuclear bombs. But today, the pen is destined to once again surpass weaponry! This book is an attempt, maybe the first of many, at a post-nationalist order, a global order of *objective logic* (only fools regard such things, as mere fiction or impractical fantasy) – not a personal Empire with an Emperor on top. Karl Marx proposed a "temporary" centralization of the global state – that is out of the question, a failed model that we're not here to replicate; the post-nationalist order must be, from the beginning itself, decentralized. Machiavelli's old ideas deserve extinction by now, for the easiest way to power isn't through fear, but through enlightening, empowering the people. If you can arrange that, you gain power and fame. I mean you, the reader; your pro-logic actions as an individual will be decisive and vital in this Age. In which the "easiest", actually worst yet increasingly accepted way to "account for" an inconvenient truth, is to ignore it, try and brush it under the carpet. Like the ostrich which buries its head in the sand at the first sight of "danger", or like Gandhi's three monkeys who ignore rather than confront evil – many people today are far too caught up in their high speed rat races to be able to see beyond their noses, to see how the evils they do, authorized and rendered fatal by virtue of capitalism's nature<sup>iii</sup>, are unacceptable. Given how butchers are in place to do the dirty works, they can't see this. The masses "breathe easy", or at least claim to (they don't know what a truly easy life, man's denied birthright, is). The herd-oriented artificial systems, legally entrenched by now, encourage the *lumpen* to piously assume that "there is no other way" apart from their injurious traditions described elsewhere in this book. At times, their mentally sterilized "representatives", inheritors and promoters of Stone Age electoral systems, pass illogical laws and abolish logical laws (e.g. the repeal of the Glass-Steagall Act). From remote positions of pseudo-power, they leverage the power of the herds; this herds' system, which works by *solution-fetching* (the worst of this solution-fetching occurs due to *false economics*, the usurious warping of the *division of labor* process of *true economics*) as opposed to *problem-solving* – simply redistributes the bads and soaks up the goods, reminding one of Larry Summers' proposal to ship USA's waste to Africa. For example, the youth worldwide "legally" repay the "national" debts accumulated by the older generations; and the Rich live off the slavery of the blind mass.

The youth and "the 99%" are left to deal with the horrors under the carpets; at the expense of low-cost "third world" sweatshop labor, the *lumpen* ("yuppies") of the new "chosen lands" – ride, although unknowingly and innocently, the gravy train of twisted international currency exchange rates. Evidently, what mankind needs is a "day of reckoning". Not a "Judgment Day", but a day of true victory, the ceremonial first step in the birth of a stateless *kingdom of man*. A day for the majority to see beyond their noses, to identify their hidden evil; only then can a world of objective logic come about! And yet, with evil looks in their eyes, the *lumpen* protest if we raise the issue of their evil! See, except perhaps for those Jain priests who wear mouthveils so that no insect might perish upon entering their mouths – every man who eats to live, or defends himself against aggression, is *evil* to some extent, however small it may be – that much is clear. And yet punishment is meted out only to a few; clearly, that's just hypocritical scapegoating. A bit of evil clearly exists in all men, but then normally, euphemistically, we label it "assertiveness" or something. In any case, for this reason, one might dismiss the works of the 99% (say) of "moralists", authors, and even philosophers who claim (and readily pretend) to be *absolutely* good, haranguing against "evil", supporting their views upon the suspicious foundation of their own "absolute morality". Evidently they're being dishonest and thoughtless or mindless, since they fail to account for their evil, or more generally that of their herd. See, given man's subjectivity heuristic, he often gets this wrong. For example, someone said, "why is swatting the fly in *your* house evil"? But a dubious axiom is implicit here: Is it the fly in *your* residence or *you* in that of the fly? I'm not trying to downplay or fatally injure civilization's pillar of morality, I'm only trying to carve out a context, partly to end the siege against "the evil ones", for example "the evil Reptilians" described by David Icke, of whom I may count myself as one. Our thinking, its complex products, can be useful and should not be rejected (even if its collective rejection is involuntary) merely because of our relative "shyness" or difficulty of communication, and thus lesser "meme quotient", lesser tendency of "virality" or "un-put-downability"... which is something which comes naturally only to the so-called "*linear thinkers*" – given their vigorous (dopamine-reliant) *Verbal Theory of Mind*, a subtype of ToM, which subtype, if overused, opens the door to depression and dementia, as I show in my thesis – not to "*nonlinear thinkers*" – who are, therefore,

often unjustly misunderstood, branded "Reptilians" by the ignorant. While *Smileys* are indeed easier to put across than complex thoughts, must man be reduced to the transmission of Smileys, and, as his fate degrades, increasingly "Sadleys"? The world doesn't fully belong to the doom-casting herds; the accursed, the "children of the damned", are not so evil. To test that statement I ask you: Am I evil? I'll tell you some of my tales, to help you figure that out. Most of my "sins" result from how, as an individual (and individualist), I deviate from some of the false "moralities" defined by what is a militantly pro-herdist, anti-individualist society. We find it hypocritical, how many people justify militarism, 'war rape', and even acid attacks, while at the same time having no issues with attacking, imprisoning, and even killing those who dare to make out in public or, for example, flirt with strangers. The behaviors which the "maritally moral" charlatans discover, in our 'contact cultures', are "sinful", even "evil". So, some of our deviations might amount to "sins" that can be judged, but surely some of them are remarkable, more meriting debate and a rethinking of the "norms" than controversy; that explains a part of this book. You're called upon to judge us, me, in particular (please don't feel that this request springs solely from narcissism; as far as the 'Aspie aliens' go, I am an extreme specimen). Yet as someone said, "No more heroes anymore"! So this book is about what *you* can do, not "what will be done by the Fuehrers you must follow". It is in part a manifesto that describes the contingency measures to be taken if our peaceful pro-logic efforts are answered by war-mongering and repression, or if, by any good luck, political power is thrust upon us – the wholly virtual Worldwide Free Elf Political Party, or Free Man Political Party for that matter, because J.R.R. Tolkien's distinction between "elves" and "men" is scarcely as tangible as it might seem, especially from the film adaptations of his works. Slowly we ease into a related topic. Today, humanity's main divide is not, as one might be expected to suppose, "Elves vs. Men". But yes, mankind is divided into two poles; a poorly understood topic, hardly ever discussed, yet of greatest importance. Before getting into this intriguing topic, the price is a few digressions. Firstly, I've been accused of being a "droogie"; and of being a "lycan" (specifically "silver lycan") as well... labels which designate the extremists of the two opposite poles, as we'll see. But who, really, am I? More like a pseudo-militant individualist who fell right in the middle of no man's land.

How did I end up here... Behaviorally inclined? See my past -- usually, if new people approached, I took a tangent away, to an extent "involuntarily". A catty but human (or alien?) instinct, epigenetically honed in my case; an instinct reflecting off many triggers, but always involving the repelling of others, triggered whenever I found myself among more than one; seems as if that adage "2 is company, 3 is a crowd" is entrenched in my genes! But this, usually is (mis-)perceived as rudeness. I guarded my solitude with what must have seemed to be great zeal<sup>IV</sup>. I must be foolish in such matters to have been surprised when this, led to loneliness. But isolationism also had a good side to it – it has deeply fueled my alternative theoretical exploits. A second digression: now I don't mean to boast or be self-centric – but Aspies (Aspergians<sup>6</sup>) like me, typically have high IQ. But then IQ (especially modern versions like MENSA's "IQ") – is a confused biomarker, as expected. To be precise, our *nonlinear thinking* talent is nothing short of remarkable; its application's results are more remarkable still. And though of course there are, and there were, many of a nonlinear talent approaching mine, and many of a nonlinear talent even far surpassing mine – it appears as if none of them were lucky enough to be at the right place at the right time to have so cleanly hit the "jackpot" – by which I mean the worldview I gathered in my axons, entirely thanks to the Age of Information and the great LTs and NLTs behind it, who collectively deserve the Nobel Peace Prize... Anyway, while we Aspie "aliens" do usually have a higher IQ, it comes with a price, as with nearly anything of this sort, i.e. trade-offs which have their pluses and minuses.

In the S.T.A.L.K.E.R myths, Aspergians in general, and Strider (Aragorn) and the Monolith in particular, are described in unflattering terms:

"Erodes their humanity"...

"Exhibit a completely flat personality"

"Suffer from a monotone speech impediment"...

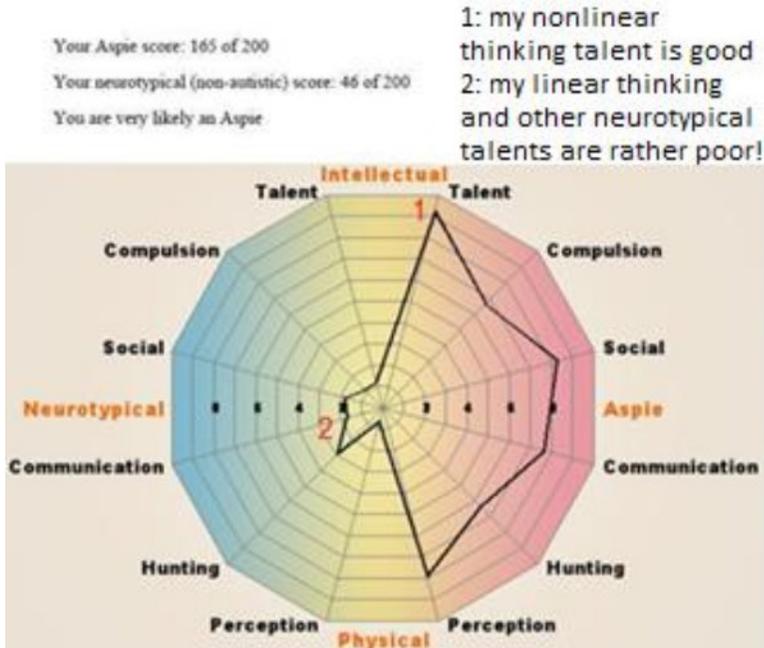
"A poor grasp of language..."

"Difficulty communicating and tend to speak in halting, jerky sentences".

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<sup>6</sup> One can't understand *true* Asperger's syndrome (Asperger's syndrome the way Hans Asperger defined it, which, in essence, means extreme right brain dominance) by reading the jealous Neo-NT opinions as in Wikipedia etc.; even many laymen are more Aspie than Neo-NT!

"Any idle talk revolves around the Monolith, and is as disjointed and monotone as English-speaking Monolithians". It is our right brain dominance, our nonlinear thinking, which causes our overly technical and non-"un-put-downable" type of communication. You'll see this even in my writing, however much I try to fix it. After all, we the Aspies are primarily thinkers, not primarily communicators. The Aspie's theoretical, nonlinear thinking talent is "excessive", as you can see in my *R-DOS* test results below (test by Leif Ekblad et al.).



As a fresher in college – I was nicknamed "Droog" by a senior ("Topa"); the explanation? Apparently, the manner of my speech resembled that of Alex the "Droogie" from *A Clockwork Orange* – a 1971 propaganda film based on Anthony Burgess's book of the same name. Though I suspect that this "explanation" doesn't explain things fully – it is indeed true that my speech is quite distinctly Aspergian-like (note: only very few Aspergians (right brain-dominant types) are like me; I'm more a "Soldier-thinker" subtype, but don't blame me for that!)

And thus we return to the social dipole we were discussing: In *A Clockwork Orange*, as the encyclopedias say, "Droog" or "Droogie" was a slang term used to describe a violent young "member of Alex's gang".



clue #1



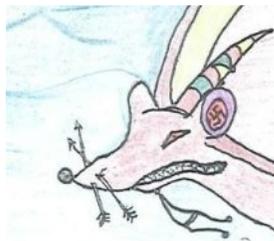
The film shows Alex as a "vampire", as seen above. A first clue is the bowler hat of the stereotypical 'Droogie'. The clue is how, in the neo-mythological film "*the Minions*", a minion chieftain is also seen wearing a bowler hat. The undoubtedly symbolic *bowler hat* "was popular with the working class during the Victorian era, and later on with the middle and upper classes in the UK and eastern USA. Later in the UK, it would come to be worn as civilian work dress by former officers of the Queen's Guard." The Anglo-American 'Minion Chief' is therefore similar to the "Droogies". Elsewhere I discuss how "the Minions" show similarities to the "Angels" or "vampires" of neo-myth. The Queen-Droogie nexus in England is, then, evidently UA-oriented. As against the seemingly "Fallen Angel" orientation of the *Punks* (note: the "Unfallen Angels" (UA) aren't "restricted to England", as one might conclude – they are a greater, stateless entity (and similarly we can say of the "Fallen Angels" or FA); for example "the bowler hat is a traditional part of womenswear among the Quechua and Aymara peoples of South America". Probing this lead further might give clues on the Falklands War). Droogie adventurism may scare you; however, they are not really evil. Only that a certain "twisted Aspie quasi-idealism" (a high and inscrutable humanitarian virtue that Camus explores in one of the most under-appreciated of his works, *L'Homme Révolté*) is found in them, which, while good in at least the reformist sense in which its ideal manifestation exists, can be deflected towards evil purpose, since it suffers a "one-eye-blindness", organized by the mysterious so skilled in planting, for the furtherance of their legacy, and based on their dementious familiarity with others' misunderstandings – falsely suggestive evidences; this makes the poor Droogie just about as blind as the monophthalmic chessboard Bishop. Anyway, as *Annatar* once had done, we invite the Droogies of Russia, England, Serbia and so forth to help as we raise logic to imperial rank. (P.S.: my relatively informed nature results mostly from my arduous research; and only in a small part from how, by birth, and apparently expected social role, I am a "UA"... but by mind I am more like a "FA". Unfortunately, this fact, besides my ill-advised "escapes" from the envoys sent by the UA/FA elites, may have put me in "No Man's Land").

“A common Punk attitude is the opposition to *selling out*, or abandoning of one’s values in exchange for wealth, status, or power. *Selling out* also has the meaning of adopting a mainstream lifestyle or ideology”. The Punks (the evidently FA-like players from the 1970s and beyond) also sought cultural reform – by means of a reform-centric counterculture: “The Punk subculture was primarily concerned with concepts like equality, anti-authoritarianism, individualism, free thought, political reform, and non-conformity”. Some punks involved in “direct action” – “protests, boycotts, squatting, and even property destruction” in accordance with Pierre Proudhon’s saying “Property is theft”.

But, just how the Droogies were considered no good (by such sections of English society that thought like the FAs), the Punks were not accepted (by society’s UA conservatives) – because, for example, they tried to bring in a *New World Order* without the Queen and more generally the UA (and the same error might be repeated by the FA-like leaders of the EU) without seeing, so to speak, the bigger picture, which would have shown to them that "the fault" wasn't solely of the UAs.

The later Punks might have fallen into disarray thanks to agent provocateurs – but the first, the most classic, role model Punk was John Beverley aka Sid Vicious, bassist of British band *the Sex Pistols*. Sid was "good with concepts", as Lydon tells us; an increasingly rare trait!

While there may have been more than a few "reasons" why Sid Vicious may have seemed *vicious*, to the UA Lord Protectors – Sid was not really all that evil. After all, his name was given to him as a joke, “because of his inability to defend himself in a fight”. John Lydon went as far as to say, "Sid can't punch his way out of a bag of crisps!" Thus, while punks could be musicians, Punk wasn’t primarily about music... as *The Sex Pistols* showed, provocative lyrics, Nazi bluffing etc. were useful more as crowd-pullers and halters of the Rat Race.



The Punk subculture was more like a FA uprising, led by the youth, only disguised as a musical subculture<sup>7</sup>. Of course, then, some suspected subversion... Some people went as far out of their way as to frame Sid for the murder of his own (Jewish) girlfriend, Nancy Spungen. Sid died soon after, "accidentally" killed by an overdose of heroin.

Why? Sid was trying to infuse Punk, i.e., FA culture, into the UA bastion of New York. Of course, then, he stepped on a landmine! Sid was apparently gunning for the world's financial center, which, in the period between the World Wars, had left London for New York (e.g.: "Drucker wasn't always correct in his forecasts. He predicted, for instance, that the nation's financial center would shift from New York to Washington"). After the miscarriage of Sid and Nancy's bold attempts at injecting Punk into the mainstream, there was the expected counterattack: the mainstream absorbed punk, so that it became mere music (below: Sid performs *My Way*, daring the Minions, as it were; Curtis).



And then came Ian Curtis, the first of the 'Post-Punks'. Curtis himself was all for the Sid-like idea of pro-logic reform, as seen in his song *Failures* ("Don't speak of safe messiahs, a failure of the modern man"). It was clearly a reference to society's failure to ascribe enough importance to logic, justice, or even fun (that is, Norepic happiness<sup>v</sup>). True Post-Punk was only the continuation of Sid's approach, as in, it questioned the usual assumption that "mankind is mostly logical" (an assumption axiomatized, even deified by Bertrand Russell's "Logical Positivists", who tried to do for all academics<sup>vi</sup> what Adam Smith did for economists!). The same cycle repeated itself: Curtis "committed suicide" at the age of 23, just how Sid "accidentally killed himself" at 21.

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<sup>7</sup> Just how (it is my unrelated hypothesis) the British group *The Beatles*, when they first erupted on the scene – subdued the Minions (thus the "Love Me Do!" in the Minions film. John Lennon tried to prolong it, maybe? Such hypotheses may explain why Lennon was shot dead).

After the removal of the pioneers, Post-Punk also collapsed into musician complacency (haven't explored the "Post-Punk Revival" scene to talk of it). After this catastrophic collapse of Post-Punk, the salaried musicians (who play on harps to distract children from the need for reform) returned, now emboldened and propelled by heaps of money!

Yet, even if some of the pioneers were struck down, there still remains "a complex and worldwide underground of punks committed to libertarian socialism as a political ideology" (here, *punks* imply the FAs). (Both the Punks and the Droogies, like all serious ideologists (including Marx and Engels) operated, quite as expected, out of what Tolkien calls the "*Noldor Kingdom Lindon*", i.e., England (lit. "angel-land").

Now we find that the followers of Mustaine's *Megadeth* are also called "Droogies"... and, "according to *Popbitch.com*, Sex Pistols frontman John Lydon refused to give permission for the lyrics to the Pistols' "Anarchy in the U.K." to be used in the new Megadeth anthology". And *blabbermouth* got it wrong in saying that the reason was "They got them wrong the first time round; there's no reason to believe they'll get them right this time" (attributing to Lydon, 2004)... the real reason is that Punks and Droogies are polar opposites: FA and UA.

How was Sid stopped so surely in his tracks? The powerful UA were behind it, certainly? Though in many ways similar to the Punks, the Droogies were clearly more UA-oriented and 1-eye-blind than the Punks (and this caused avalanches of "frontier psychiatrists" to rise up in arms against them). A main difference between the Punks and the Droogies was that the latter were allied to the Queen... Sid openly insulted the Queen, the agent of the UA (as opposed to the obscured King, who has FA sympathies, or so hints the neo-mythological film "*Kingsman: the Secret Service*") – "God save the Queen! Her fascist regime... it made you a moron; potential H-bomb!" The Queen is not "guilty"; her difficult condition is shown in *the Minions*. Must she not avoid the brutal fate that befell Princess Diana, or King Charles I (whose executioner, Cromwell, in his day the "Lord Protector of the Commonwealth of England, Scotland and Ireland" and clearly a UA agent – was already in our times voted 10<sup>th</sup> greatest Briton of all time. The FA-like Diana came third, while the UA-oriented Churchill came first).

Given his *global elite* rank, the UA-type Droogie is much more difficult to describe than the deprived Punk, and far easier to misunderstand – which is bad, since the Droogies have a critical role in the reform process. The Burgessian mythos, particularly the film by Stanley Kubrick, was scarcely perfect; as Burgess said in 1985: "The book I am best known for, or only known for, is a novel I am prepared to repudiate, a *jeu d'esprit* knocked off for money in three weeks. The film made it easy for readers of the book to misunderstand what it was about, and the misunderstanding will pursue me until I die. I shouldn't have written the book because of this danger of misinterpretation." Burgess also dismissed *A Clockwork Orange* as "too didactic to be artistic". So how do we gather the true nature of the Droogie? A clue in etymology: "The term originates from Russian drug/друг, meaning *close friend*". *Nadsat*, the language of the droogs, had Slavic, Russian, and English influences; Russia is but the modern form of the (Kievan) Rus (important cognates: Ares, god of war, and to get a more ancient and exotic name, combine the ancient "H" to the name, to get "Horus" – the oft-UA-held God whose friendship (rather than enmity, as some claim) with the oft-FA-like God Set (as in below picture) must be a chief aspect of any political reform that aims to bring about a Golden Age.



In another myth, a similar term designated a "dark elf" – in the *Warhammer* mythos we find "Drugu (Drucchi)", aka the "dark elves" – "a race of harsh, warlike, and vicious elves". Drûg, to Tolkien, were "wild men of the woods". The DRG root indicates not just the "dark elves" (switcher (pro-FA) occupants of the Three Elven Rings, the *Agent Smiths* who use force), but also the "men" around them! But we must clarify: while neither "elf" nor "man" can be mapped perfectly to UA and FA, pro-UA or pro-FA activities might arise wherever such societal "separations" are. As in the neo-noir movie "dark city", the DRG zone is the "shadow" – a beyond words mixture of UA and FA, as in the Scythians (Scot, Saka, Sikh); looks like Ian was surrounded by the dark shadow, the Mystery School of Babylon<sup>vii</sup>; when he tried to break free, he was stopped. As he wrote in *Shadowplay*, "In the Shadowplay, acting out your own death [pretending to be a FA agent], knowing no more; the assassins all grouped in 4 lines, dancing on the floor".

Four lines? . . . . . all this, about the “magic numbers”, will be revealed.

The four sons of Horus (from left): **Imsety**, **Duamutef**, **Hapi**, **Qebhsenuf**. The four sons of Horus were a group of four gods in Egyptian religion, who were essentially the personifications of the four canopic jars, which accompanied mummified bodies.



Agreed, the UA were often too Machiavellian. But that may be just a reaction to the violence often displayed by the FA ever since the old times when they mass-manufactured weapons. Yet, violence can't be called the *essence* of the UA (or their droogie spearheads) or the FA (or their punk spearheads); many of these adversaries seem to be Asprie-like, easily deceivable and gullible in their idealism, and, like the legendary Hercules, quick to turn against falsely or truly perceived "evil". The notion that the Droogies could also be "Aspie" – explains their “obsession with art and music”, as described by Burgess. Probably springs from how the historic "Angels" have had a common origin: the UA (core) defended and represented one of two “naturally” opposing factions, while the FA represented the other (but just after 5600 BC, in the age of Prince Feanor, they were one), so obviously, at times, they could be brought to fight; that's all about the hate among them, but across this chasm, love was also often seen; and, though I am a mediocre poet, it's not as a poet but as a historian that I say: such periods of friendship, though fewer and far between, were far more fruitful<sup>8</sup>. Punks like Sid were often more obviously Asprie; so that the fights between the Droogies and punks, or UA and FA resemble the *ouroboros* cycle of the esotericists: Aspies turned against Aspies in the manner of Tolkien's 'Kinslayings' in which Feanor's Noldor elves (the original FA back then) fought the Teleri elves (more like the UA, then).

The **Ouroboros** is an ancient symbol depicting a serpent or dragon eating its own tail. The name originates from within Greek language; (oura) meaning "tail" and (boros) meaning "eating", thus "he who eats the tail".



<sup>8</sup> The UA and FA cores want peace, but the UA-periphery "Minions" (classic examples of linear thinkers) – and the FA-periphery "Orcs" (who've evolved as anti-LT "lycans") insist upon a fight. The "Minions" particularly play a big role in hosting it, by their sort of illusory "Matrix".

Our "Viciousness" is a consistent accusation; we could check if there's any truth to these claims. For example, Burgess discusses the savagery of the droogs of Alex's gang, who indulge in what he calls "ultraviolence"; and the frontier psychiatrist called Dexter "criminally insane". Indeed a mildly violent streak, dormant like a volcano for the most part (erupting only against unbearable folly), a streak seemingly evolved to compensate for a reduced ability to argue or negotiate – a streak directed mostly against syllogicians – may characterize some of us, especially the younger of us (for example, Alex's gang is shown as teenaged).



This is not a personality disorder, but a natural defense against bullying by larger herds. And by the time adulthood sets in, it usually disappears. But during our youth, this streak, though only rarely ever erupting, upon erupting would usually target hyper-verbalists (or, for example, their schools... I often had ideas of planting crackers in my school's principal's toilet. Pink Floyd hasn't said enough about those schools, which bind children to words and chairs, stifling their inner spark).

Alex is shown assaulting a library-going scholar; and I – it's not as if I am proud of what I'm about to say – as a child of maybe six, I pushed a classmate down a flight of stairs merely because he'd dared be the first to bring a dictionary to school, until then a place of play. Like your average cat I would be a coward at times; immediately after this dark mischief, being so afraid of what I had done, I didn't even stay to explore the aftermath, and I never said sorry for fear of getting caught. The vicious push may have caused injury, I don't even know... And while I escaped by keeping quiet, another child, a friend standing nearby, was caught, took the blame (I have many more than 1 sorry to say).

More examples of "droogie ultraviolence"... One day, a young scholar, getting up too often to answer questions in a class that must have been quite boring, ended one such ascent only to discover that another kid – compelled by a "joke" by this writer then maybe 9 years of age – had been holding a piercingly sharp pencil under him! I may have accidentally caused the blood-letting that followed, but I'd never directly hurt anyone; fact is, I can't even stand the sight of blood! And then, I might have scared away many schoolmates and their parents by my misdeeds (they *must* have discussed me, I never knew given the Aspergian's minimal awareness of social currents), that included: "kidnapping" and disposing of imported pens flaunted by a classmate; anarchically negating a consolidation (perceived to be "groupist") by a wannabe matriarch classmate, almost gluing her skirt to the chair; mischief of thievery (e.g.: provoking child riots in candy shops, and "accidentally" striking candy jars that crashed down, spilling candies for all)... When very young, influenced by the GI-Joe mythology of those days, I stoked an *arms race* (defensive, no assaults were ever launched) – iron rods and chains, "clubs" (broken chair legs), were all stored in a secret underground cache, in a dry sewer in the school playground... and causing the restless children to fight each other, by tapping one's head from behind, as if the other had done it. Yet all this "ultraviolence", the mischief of the pre-maturity droogs, is not the greatest and nor the sole evil, as some have claimed (see, for example, Tolkien's "Morgoth, the source of all evil"). It may be "a little evil", but what about society's absurdities which cause the same? Is not the incessant homicidal capitalist and socio-verbal bullying by CLTs evil, even if justified as "acceptable" to "democracy"? Adult evil, even it is non-illegal "white collar crime" not involving any direct bloodshed, is worse than the juvenile evil which recedes by itself. I, for example, have grown to be almost harmless (except for an overly pseudo-rude streak that at times surfaces, however hard I try to hold it back). Evidently, evil, herdist or individualist, is in all. Our education system is not doing enough about this... because of the underlying decay of civilization. Definitely, instead of scapegoating and fighting each other, we must rise above evil and counter-evil, and fix its root cause. We must work towards justice and opportunity for all; men should be the kings of animals, not the weakest and most helpless of all animals! In the new world order all types of men, indeed all life-forms, should flourish.

Let's not discuss any more those misled into fighting each other -- who misleads them? The *herdists*, who initiate and piously maintain the various schisms of society (UA vs. FA etc.)! They live off and defend the schisms. See, their mischief results from their inability to interpret even a tiny fraction of reality's critical complexities (unlike the quarreling FAs and UAs, who saw much of the big picture even before the Information Age; but the part that they didn't see, coupled with the rebounding effects of the dichotomies, is what caused them to fight); for the *herdist* is usually a *linear thinker* (not to be confused with high EQ people), defined as a person who regularly limits himself to *rote*<sup>viii</sup>. At best a rigorous analytical scholar, at worst the LT habitually seeks *data about people*, particularly their mental states, rather than *objects*, and this habit makes us define the LT's habitual conduct as *solution fetching*, as against the classical thinker's *problem-solving*. The term LT (Linear Thinker), as used out here, is a somewhat negative term, denoting the indomitable type of aggressively herdism man who contributes to the pseudo-victories of the hubristic, subjectively "logical" herds over the one and only objective logic.

The LT has difficulty thinking of reality. Also called 'Backward Looking People' (BLPs), the LTs have asserted themselves enough in our democracies over the many millenniums, to have become the *new (neuro-) typical*, i.e., "Neo-NT" – as opposed to the *Neurotypical* (NT) or *natural human* ("NT" is a non-pejorative term depicting the *average thinking layman*, a term regularly misused by the Kannerian "Aspies"). LTs misconstrue complexities, "seeing them" as simplistic extrapolations from a mental dictionary (which is to the LT what the *worldview* is to us) updated by LT "experts". LTs are fatally better at exchanging such regularly incorrect but always seemingly true (that is, *syllogical*) data ... why, increase in the rate of transmission and reception, at the cost of all other faculties, was the principal focus of the LT's evolutionary track! The socio-politically entrenched LT *elite* aka "expert" will often wear a guise of "engineer" or "scientist". He, though blind to post-verbal detail, finds himself authorized to apply ill-fitting "solutions", claiming that the proof of the pudding is in his herd's consensus<sup>ix</sup> that there is a pudding! The classical LT, failing to think for himself, abides by the coarse quackeries prescribed by the *experts* (most adventurously, the nostrums claiming to "cure" various diseases).

**"Religious" Zealotry vs. Capitalism, a comparative study:**

Both capitalism and "religious" extremism are popular with people who drag on through depressed lives, and ultimately die of Alzheimer's disease. The following is a comparative study of the contemporary false dogma of capitalism (a tradition began by Feuerbach and continued by Camus):

Parameter	Typical power-corrupted religions	Equivalent in the daily fool's nuclear capitalism
Carrot	The idea of a heaven where "the pious lead a good life"	"good lifestyle, economic success"
Stick	Hell where "the infidels are punished"	poverty
Weekend rituals	Sunday prayer	Sunday movie, sleep, or brandy.
Ostrichism	The fool, ignorant of all else, buries head in penance or religious texts	The fool buries his head in career, refusing to consider how it might be a wrong thing
Inspiration from the lives of pious heroes and "good" saints	Fool goes to church, sees paintings of homeless saints alleged to exist in heaven, hears about their miracles, places faith to believe "I too am capable of achieving (the carrot), if I be a pious dogmatist".	Fool pressing the TV remote, seeing videos of "wise and thrifty intellectuals" (Bill Gates et al.) who got "wealthy by their own means," placing faith to believe "I too am capable of obtaining a carrot". Fact is, in capitalism, many will not obtain the carrot.
The snooping powers	The Machiavellian intelligence-gathering in Confession	Appraisal by employer, days before getting fired!

Mutually back-scratching Organization	Church-king nexus	The Central bank- "govern-mental illness" nexus spreading the Adam Smithian dogma of nationalism. Don't underestimate this nexus; it will sell tobacco for profit!
Persecution	"Witch!"	"terrorist!" or "Socialist"
Judgment day	Promised Armageddon, whence "sinners" will be caught	Warnings of nuclear war
Divine incarceration	The powerful priesthood, who excommunicated certain individuals and groups, trying to cut them off from the rest of civilization	HR units, which, being directly derived from the same old incarnates of prejudice, often work as a unified front to blacklist individuals so that they cannot get jobs anywhere

**ii On the World Order:**

Read my books on history. Actually, I'll consolidate it into a video – watch it!

**iii Capitalism – The layman's guide**

The worldwide shortage of money, which is caused by the financial institutions taking more money ( $\Sigma$  (Principal + Interest)) than they give ( $\Sigma$  Principal), causes

A redirection of financial resources into "attractive sectors"

(e.g.: when 80 (say) houses are built for 100 customers, and developer contemplates building 20 more houses to fulfill the market demand, then – Return on Investment (RoI) for building the 20 next houses will be very low (since poorer people can't afford expensive profit margins), hence causing flight of developers' funds into their parent conglomerate's other arm (aka market sector): tool making, for example... but then again, similarly, once tool makers start making tools for the last 20 poorest of the 100, again there is a flight of capital since RoI is too low, and so on. In every useful sector, a scarcity exists, as funds are removed as soon as they are directed to service the poor!

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This, in turn, causes

Deficiency of useful objects ("capital")...

Thus all useful objects are deficient and therefore become "capital"...  
"Das Kapital".

Thus capitalism lets *useful objects* become imbued as if by magic and become *capital*, which has ability to collect rent from the poor (e.g.: house rent, or how your office collects rent from you by employing you, since you use the office's capital instead of using useful objects by yourself in direct interaction with client. In fact, the only "capital" in over-supply is "human capital". It was Gesell who formulated this beautiful and simple analysis of capitalism. So, that's the problem. What's the solution? The quasi-Gesellian alternative currency is very simple to understand. Yet describing it is outside the scope of this book. If you're noble enough to want to know this solution, read the first/oldest article in [www.beaverteams.wordpress.com](http://www.beaverteams.wordpress.com). It links to a PDF which describes the basic characteristics of the alternative currency, in detail.

#### iv **Journey across the Bridge of Death:**

The "catty" mental process of "ultraparanoia" should remind you of *Run Lola Run...* At times (maybe even this time), it may remind you – far more scarily – of Murdoch in *Dark City*, which inspired the more famous *the Matrix*. It's a pro-isolation, herd-dodging, motive thought process – an instinct dating back to the lawless days of old when, for the individualist, getting murdered by a herd was a very real possibility. Nothing to hide; just a fear of groups and herds... This instinct is linked to the "Flight (-or-fight)" system so closely connected with Norepinephrine, a chemical very widely prevalent in Aspergian brains; it may swing into action if, for example, a group's envoy tries to approach. The results can be intense; as seen in my story:

Once upon a time in Bombay, when accosted by at least 5-6 different messengers (mostly cab drivers... I got away always by opening the door, which scared them and they stopped their cabs, when I'd just get out and start walking) from multiple factions, I got so spooked by it, that I decided to walk my way to the airport, with sheer disregard for the risks, specifically the risk of vehicular manslaughter by the factionalists (who all seem to have falsely assumed that I belonged to a rival faction; but, as I'd said before, I belong to, and always have belonged to, a "No man's land". Maybe that will change). But I kept safe by mostly walking over the road's median strip. This journey went OK, initially, but later, when almost there – I almost gave up because of a very long, particularly treacherous bridge between me and the airport. Bombay is a special city; this bridge was clearly designed to foil escape.

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At first, I thought I'd surrender; then, I even turned away a couple of Autorickshaw-driving children possibly from the children's faction, who had probably come to save me from that mess (or that's what I thought until that other day, when I saw that *Dark City* scene: "Kill him!"). But then, to my relief, I discovered a stash of stones, chopped-up trees, even a bottle of water etc., buried nearby (amid Congress flags! Clearly, these items were put there for someone else to use: some FA types, I guess, escaping the mostly UA-oriented factions found in Bombay city). Especially on seeing many sandals buried around the location, what to do, then, became clear to me.

Whoever was in such a position, I greenly theorized, was meant to fake an accident (a theory that makes more sense given there was, near that area, a shop... selling what seemed to be, from the distance from which I saw it, paint, maybe red) and set up a road block; and, using that as a diversion, occupy the attention of curious factionalist drivers – then run across the bridge!

So I started putting up a roadblock before the Bridge. But then, quite wisely in hindsight, I changed my plan of traversing it by foot; got into a cab whose driver (who, believing it to be his lucky day, had parked his cab in the bridge, just beyond the roadblock) had been told (it emerged) to leave me (if that were to be, it would have proven fatal) at the middle of the bridge – which stood maybe 5-6 meters from the ground. So, on arriving at this midpoint, the cab parked right there, and he indicated to me that I should now disembark! Obviously, then, to save my life, I was forced to coerce this man (who was of course in with one of those factions) with my improvised weapons: a retro iron umbrella and a stick with a nail that I'd found in that stash.

I more or less took him hostage to prevent him from grouping up with two truck drivers who'd parked their trucks right behind his cab in the middle of the *Bridge of Death*. Though, in hindsight, it might not have been my threats to him that worked (I'm hardly good at dominating people), but rather my bluff, to have told the superstitious cabbie that I am an avatar of Lord Ganesh (a popular Deity around there. Aren't we all, in part at least? Once I even thought of claiming to be the next god-sent prophet!). I yanked his collar, forcing him to get into his cab and drive me to the other side of the fatal Bridge... And that's how I escaped. Such paranoia is not modern; a historic or mythical account of such behavior is given by Tolkien, who writes about the Avari, "the elves who refused the summons of the Valar". Is it a "mischief", which can make some people regard me as "evil", or at least "dark"?

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**v On Neuroscience:**

See my largely theoretical and yet important book *Brain Function and Dysfunction*.

**vi The politico-academic domination of the “sciences”:**

Wiki: "By the late 1960s, logical positivism had clearly run its course. Interviewed in the late 1970s, A J Ayer said that the most important defect "was that nearly all of it was false"... yet the entrenched *elitist* academic ignores criticism, behaving as if he's always right, "relative to the layman at least" (the *elitists* discourage laymen who try to enter "their" specialized realms).

The *elitist* academic LTs behave as if society's problems are not their fault, or that of their prescribed socio-economic systems: "No, our system is infallibly moral; this problem is inevitable, or an exception". Their "social scientists" rarely grasp the complex capitalist or herdist causes behind man's problems.

Failure of theory at the highest levels of formal academia (and, by extension, society) is a recurring problem. Why? Linear-thinking academics often dominate universities, regularly even inserting "profitable" hoaxes and untruths (a business model of "academics") into "journals of repute". Other LT academics are prone to reproducing faulty data. Such types may find it easier to enter universities, which regularly overly incentivize rote at the expense of theory; and some gatekeepers often summarily reject theoretical scholars.

Why, of the nine "nuclear-powered icebreaker ships" in the world, all are Russian? Why is another Russian ship called the LASH carrier, "the only nuclear-powered merchant ship in service" as of 2012? Why was the Japanese *Mutsu*, another alleged "nuclear" ship, "dogged by political problems"? Why was the German-built *Otto Hahn*, another civilian nuclear ship, "converted to diesel" after 10 years of flawless service (for which the Wikipedia authors could not find citations)? The answer to all this is rather funny.

The "psychiatric" or "space-faring" ("moon-landing") threads are well-known examples of politico-academic hoaxes, so let's take another example: the dinosaur hoax. Please don't label me "a Creationist, because you defy evolution". I believe in evolution, but do not see it as an "improvement" in a race, mostly, but rather as the branching of new races satisfying the law of entropy.

Let's get to the dinosaur hoax: "The discovery of Iguanodon has long been accompanied by a popular legend". Why legend in science? This is a key question, which we'll come to in the last paragraph. Now the finder of "Iguanodon", Mr. Mantell, "in May 1822 presented the herbivorous teeth to

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the Royal Society of London but the members, among them W. Buckland, dismissed them as fish teeth or the incisors of a rhinoceros from a Tertiary stratum".

"In 1823 Charles Lyell showed some to Georges Cuvier during a soiree in Paris, but the famous French naturalist at once dismissed them as those of a rhino".

But resistance from these true scientists would not last; for instance, Cuiver later retracted his statement, and we cannot say if this was a result of "Schrödinger's cat"-type coercion. 1870 to 1880 was, according to paleontological journalist Wayne Grady, "a period in North America where some of the most underhanded shenanigans in the history of science were conducted."

The greatest "paleontologists" of this era were Edward D. Cope and Othniel Marsh, who together found "136 dinosaur species", out of which "only 32 are presently considered valid; the rest have all proven to be falsifications and fabrications", as Eric Dubay notes. "None of them even once claimed to find a complete skeleton either, so all their work involved reconstructions. To this day no complete skeleton has ever been found, and all dinosaur fossils are reconstructions." Indeed the very name *dinosaur* was invented by Owen, "a firm creationist who opposed the early versions of evolutionary science". Owen used his term *dinosaur* "as a weapon in this conflict".

As David Wozney wrote in *Dinosaurs: Science or Science Fiction*, "Discoveries and excavations seem not to be made by disinterested people such as farmers, ranchers, hikers, outdoor recreationists, building construction industry basement excavators, pipeline trench diggers, and mining industry personnel but rather by people with vested interests, such as paleontologists, scientists, university professors, and museum organization personnel who were intentionally looking for dinosaur bones or who have studied dinosaurs previously. The finds were often made during special dinosaur-bone hunting trips and expeditions by these people to far-away regions".

Mantell, the earliest finder of dinosaur fossils, was, as Michon Scott notes, "invited to consult on dinosaur sculptures erected at London's Crystal Palace Park, but he refused, disliking the commercial aspects of the whole venture". "The fact that "T-Rex" bones have sold at auctions for upwards of \$12 million shows how lucrative the field of dinosaur-hunting can be", notes Dubay. Scientifically, the main problem with the concept of dinosaurs is "their unnatural structural dynamics... Many museum displays cannot even stand up under their own weight; it is unlikely that beasts this large and disproportionate could exist at all. The loads acting on their skeletons are so great that calculations indicate the bones of the largest dinosaurs would

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buckle and crack under their own immense weight"... "Experts have also pointed out that dinosaurs would have to have moved much slower than portrayed in movies to prevent sudden shocks to their skeletons." Wozney: "Many displays and drawings of dinosaurs appear to be an absurdity, showing a two-legged animal that would be totally off-balance". As Michael Forsell, a paleontology student, said: "I started my career in this field, only to leave my studies once I realized the whole thing was a sham. It's nonsense, most of the so-called skeletons in museums are actually plaster casts".

As Dubay notes, "One of the largest and most-renowned suppliers of fake dinosaurs is the Zigong Dino Ocean Art Company in Sichuan, China, which provides natural history museums worldwide with ultra-realistic dinosaur skeletons made from real bones! Chicken, frog, dog, cat, horse and pig's bones are melted down, mixed with glue, resin and plaster, then used as base material for re-casting as "dinosaur bones." They are even given intentional fractures and an antiquated or fossilized look to achieve the right effect". But is this concept *completely* false? Why would Mantell bother to bring it up if he had no interest in profit? *Dinosaur* is a mythical concept. We see, for example, the story of Beowulf slaying the "dragon". Today, we see the "reptilians" of David Icke. This *Reptilian* metaphor seems to denote FA types! In *The Minions* neo-mythology, we see a "T-Rex", a former boss of the Minions. The "Lycans" (a newer generation of FA elites) were compared to wolves in the mythologies; similarly, the older generations of quasi-FA elites may have been compared to dragons, "Leviathan" and "behemoth", "Hydra" etc. (for example, Feanor, the (Noldor) FA elite – later became 'Fafnir the dragon' of Norse myth). Thus the term "Dinosaur" has a meaning, but it is a mythical meaning. To be fair to "paleontology", myth, to be sure, is not exactly fiction; but the way its *elitists* dupe the ignorant, by ideas of dinosaurs and apocalyptic comets, one would rather classify it as pseudo-science than science. Reminds one of the psychiatric procedure of lobotomy, or the notable finding that most psychiatric "therapies" convert patients into vegetables (who stop displaying symptoms, but stop thinking as well). Each time the academic syllogicians were caught, they scapegoated their old leaders, saying, "Our predecessors were wrong, but we are *surely* right". Then comes war, and the LT elitists behave as if it's not their fault, or the fault of the systems they defend: "No, our culture is infallibly moral; this war is just an exception". Were they to study the intricate capitalist and herd mechanisms that cause war, they would've known better! War is business, one of the most profitable businesses in capitalism; one in which the "leaders", in the name of "nationalism", enjoy dictatorial rights; the whole nation is run as a business, in or out of concentration camps, for a "justified" profit.

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vii **The Mystery School of Babylon**

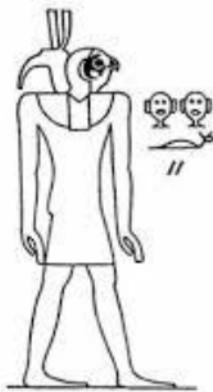


Fig. 10. *Hrwjfy*. Horus and Seth united as "he with the two faces"

One of the questions answered here is, why is Rupert Murdoch's Fox News TV ascending in dominance in the north, alongside the rise of Trump? Trump is no regular guy. He has a name with the U -- a key vowel root also seen in usury, Uruk (Babylon), plutocracy etc. I'm not saying there's anything necessarily evil about u, though; you'll understand if you read this completely and watch the video I'll release, to get an idea of the context. Trump seems to be a modern scioon of some ancient and rich (thus the U in his name), and somewhat pious (thus the RM, as in R\_m, that flanks the U) family from ancient Babylon, who can represent either *the Strangers*, or Murdoch.

Rupert Murdoch seems close to Trump (but maybe, he is not) -- seems as if Merodach (aka Moloch), he of the Babylonian legacy, has come to America. The Mystery School of Babylon, to be precise. It has a 2-part capstone:

1. The John Murdoch the doge bloc (led by the *strangers*)
2. The free John Murdoch bloc.

Oh, you won't get this unless you watch the neo-mythological film *Dark City*, or at least my video. If, as is evident by how *dark* is cognate to droog, any Droogies, such as the Russo-Polish Bratva (i.e. Beardeva, represented as Baloo in *Jungle Book*) -- uphold *the strangers* phenomenon -- they must consider joining our plan for the victory of objectivity, which also takes into account the differences and requirements of the syllogicians (the *strangers* etc.).

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Only recently, I derived the etymological significance of U as in Uruk, Sauron... the link to usury. Already suspected a while back that Babylon was the greatest robber baron ever, as declared by the Rastafarians. But I abandoned that idea of its "King", the alleged "usurer lord", being the culprit when I learned more, and thought of the *ideal* king of that office (Sauron of Etemenanki).

As *Dark City* well shows, the "King" tries to escape his unfathomable position, but there's no way out for him, unless he gets lucky. The maze always leads to the throne of the alleged usurer king upheld by the strangers. Insightful!

It appears that America may become like a "Dark" city, under Trump... however, this can be a good development, i.e., if the ruling powers (Trump, Murdoch et al.) get past the *strangers'* traps, and find their way to "Shell beach", whatever that metaphor really means... instead of ending up like that rat whose path is diverted, twisted, fabricated by the *strangers*, so it always ends up leading to the alleged dark throne of the alleged usurer lord of the world.

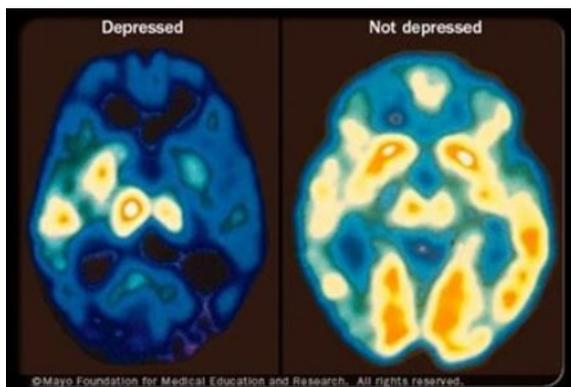


The Mystery School of Babylon builds up the dark city. Above you see a metaphorical representation of the Dark City: the Elite (Murdoch aka Moloch, previously maybe like 'King of kings' in Iran, now global (at times America; see for example Rupert Murdoch) is at the center, a powerful force in the Dark City but put in his place by the "democratic" *strangers*, the rank and file *usurer syllogicians*. The make-believe maze of a world surrounding him is the *Dark City* built by the, the *tuning*. A push for the sake of logic, a push from outside the Dark City, is called for. The Sun must arise in the Dark City, and the *strangers*, especially the *child strangers*, need not fear force (even if NLTs have indeed used force in the past). It can work out if joined by Hrwyfy! Humankind at large will love it, if Murdoch breaks free (although he has not the aid of the Sun in the Dark City), and if Trump, who seems allied to the *strangers*, turn out perfect (and only the perfect will do!) The child strangers, and Mr. Buch, must understand that it is not that we are *against* them (even though Martin Bormann's wife, Mrs. Buch, was accused of being a key player in the entire Nazi fiasco of WW2), and bravely accept our offers. Or else -- a peaceful, global, permanent boycott of non-Gesellian money!

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viii **Two Types of Memory/Thinking:**

The "linear" type of memory/thinking is "episodic", a quantitatively absorptive, largely dendrite-centric form of verbal (e.g.: as in Kim Peek) or rarely non-verbal (e.g.: as in Temple Grandin) memory, in which ideas seem to be defined largely as functions of (linkages from) *definition* memories (based out of a "mental dictionary"). Thus it tends to be literal (the perfect word, I believe, is syllogical), making it perfect for rote; indeed it has evolved, under pressure of an ever more verbal society, for rote. In contrast, the "nonlinear" type of memory/thinking is worldview-oriented rather than "episodic". It is largely axon-centric, and selectively, that is, qualitatively absorptive. Ideas are defined as functions of (linkages from) memories of *other objects* rather than words (which is an epistemologically-oriented evolution). Naturally, then, the right brain-centric NLTs (nonlinear thinkers) are more likely to "see the big picture", as against the micro-focus of the left brain-centric LTs. While relatively logical, NLTs are seldom assertive about it.



As Ankur Sah notes, "PET scans of the brain indicate low activity in a person suffering from depression compared to someone who is not depressed". Above, rather than "low", it should be (in) "restricted" (areas); that is, in depressed brains, the signals corresponding to thought (*i.e. the signals manifestation of the data that is seemingly scooped out of memory locations, the data which eventually manifest as our "thoughts"...*) are less widespread, that is, neuronal activity proliferates lesser across the brain. But in those areas where signals of thought are present, their strength tends to be (at least in the pre-demented) high, chronically, and dangerously, ultimately causing dementia. As I show in my neuroscience thesis, LTs are the usual patients of depression and dementia; thus looking at the above image helps explain their mental process. In general, in linear thinking, the signals corresponding to thought are "boxed in", limited to small pockets of grey matter.

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In nonlinear thinking, the signals corresponding to thought are not "boxed in", in that sense, but outward and exploratory, making for a creative and fertile brain. Here, signals make use of Norepic firing and axons (white matter) to go greater distances, rather than being localized in pockets of grey matter.

It corresponds to raking up novel ideas made of spatially distant information locations (thus, as in the above picture, regions across the brain light up in the non-depressed brain), "thinking out of the box", i.e. nonlinear thinking.

In contrast, linear thinking is useful mostly only for retrieving (slices and mergers of) what was memorized, all mostly stored in grey matter locations, where the *signals of thought* remain. That used to be a secondary talent, but in Linear Thinkers it has become a primary talent! The manner in which external data is taken in, among linear and nonlinear thinkers, is also different.

In nonlinear thinking, this manner is eliminative; every datum the brain comes across is weighed in the context of other knowns (worldview), and then accepted or rejected. Axonic (long-range) thinking is mostly used for the same.

In linear thinking, the manner is agglomerative; that is, data is simply memorized and stored in a socially effective verbal format. Dendritic (short-range) thinking is mostly used for the same (But, of course, there are some eliminative heuristics even in linear thinkers; for example, we frequently see trivial decisions regarding data-to-be-taken-in, usually superficial judgments about the source of data, for example social status or 'first impression'-based heuristics).

#### <sup>ix</sup> **The False World:**

Typically, LT herds wishfully devise ideas which are "logical and true as per consensus of the herd"; e.g.: the many who believe in "after-life" just because many (i.e., the LT majority) do the same (these are vicious cycles that inject defects into man's "knowledge"); or how people start believing in nations and borders even if these are not organic entities, as there are no natural proofs of their existence or necessity (the splitting of the old PIE language was, as the bibles have confessed, man-made and accidental, not natural); or how the inventors of psychiatric drugs overvalue their medicines despite ridiculous side effects such as psychosis and suicidal and homicidal tendencies; they believed by many just because of their status as "academic elites". All this can be called a form of "social logic" which is not logical at all.

